Peace Agreement Access Tool PA-X https://www.peaceagreements.org/

Country/entity	South Sudan
Region	Africa (excl MENA)
Agreement name	Resolutions of Mukaya County Peace and Reconciliation Conference (Yei River State)
Date	16 Mar 2019
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes

Sudan Conflicts (1955 -)

Agreements relate to several distinct dyads, and also the negotiated independence of South Sudan, and subsequent internal conflict in South Sudan. Sudan-South Sudan. The long-standing conflict between the north and the south of the country dates back to colonial times, where the British introduced a so-called 'Southern Policy', severely hampering population movements between these big regions. Immediately after gaining independence in 1956, southern movements started to fight for independence; this fight became professionalised in 1983 with the foundation of the soon internationally supported Sudan People's Liberation Army (SPLA). When the Islamic Front government introduced strict sharia laws in the south after it took over power in 1988 the war intensified. A decade later, the military situation reached a stalemate, enabling internationally facilitated peace negotiations to begin in 1997. After more fighting, a final negotiation push began in 2002, leading to the signing of the Comprehensive Peace Areement (CPA) in January 2005.

Sudan-South Sudan post referendum. South Sudan became independent in July 2011; since then, relations between the two countries are complicated and violent conflict led by the SPLM (North) in the Sudanese Nuba mountains region has since intensified.

Darfur. Other long-standing violent conflicts are in the east and the west of the country. In the east, the Beja Congress, established in 1957, is the spearhead of a currently 'peaceful' opposition movement. In the west, the violent conflict in Darfur intensified in the early 2000s and rapidly gained international attention, even resulting in genocide charges against leading figures of the Sudanese government. The situation on the ground is complex, with over a dozen organisations (most notably the Sudanese Liberation Movement and the Justice and Equality Movement) fighting the Sudanese government and allied groups like the Janjaweed – although all parties have switched sides on numerous occasions. Several mediation attempts have not been successful, due to the shaky commitment of the Sudanese central government and the distrust among the armed opposition.

South Sudan - internal

In December 2013, after president Salva Kiir accused opposition leader Riek Machar of attempting a coup, violent conflict broke out between government forces of the SPLM/A and anti-governmental groups. In addition, several other political militias as well as communal militias have joined the conflict. In 2015 the Agreement on the Resolution of the Conflict in South Sudan (ARCSS) was signed. Due to unsuccessful implementation the agreement was revitalized in 2018. In September 2019, Kiir and Machar agreed to establish a power-sharing government after struggles on forming a unity transitional government.

Close Sudan Conflicts (1955 -)

StageFramework/substantive - partialConflict natureTerritory

Peace process	South Sudan: Post-secession Local agreements
Parties	Multiparty community based agreement of reconciliation signed by the following representatives from Mukaya community:
	Scopas Loduo Torujo, Paramount Chief Martin Tayak James, Head Chief Joel Bodi Doudi, Head Chief Robert Lenga Morris, Head Chief Stephen Lemi Michael, Elder Mary Tereka Paulo, Women Laiza Gila Zakayu, Youth Morgan Allan Lukudu, Intellectual Keji Joice Nelson, Chair Lady Glady Muro Simon, Pastor
Third parties	Witnessed by Evangelical Presbyterian Church (EPC) Bishop and head of EPC Peace Desk, Yei River State:
	Arch Bishop Elias Taban Parangi
Description	A short community reconciliation agreement which attempts to resolve ongoing conflict and community disputes in the local area. Re-engagement with local fighters in Mukaya, as well as return of stolen property and resolution of local county border disputes are part of the conflict driven resolutions. The agreement also provides for clean drinking water, health infrastructure and reconstruction of roads.
Agreement document	SS_190316_Resolutions of Mukaya County Peace and Reconciliation Conference.pdf (opens in new tab) Download PDF
Groups	
Children/youth	No specific mention.
Disabled persons	No specific mention.
Elderly/age	No specific mention.
Migrant workers	No specific mention.
Racial/ethnic/ national group	No specific mention.
Religious groups	No specific mention.

Indigenous people	No specific mention.
Other groups	No specific mention.
Refugees/displaced persons	No specific mention.
Social class	No specific mention.
Gender	
Women, girls and gender	Page 2, Signed by:, 6. Mary Tereka Paulo, Women
Men and boys	No specific mention.
LGBTI	No specific mention.
Family	No specific mention.
State definition	
Nature of state (general)	No specific mention.
State configuration	No specific mention.
Self determination	No specific mention.
Referendum	No specific mention.
State symbols	No specific mention.
Independence/ secession	No specific mention.
Accession/ unification	No specific mention.
Border delimitation	No specific mention.
Cross-border provision	No specific mention.

Governance

Political institutions (new of reformed)	Governance→Political institutions (new or reformed)→General references r Page 1, 6. State Government to create two (2) more Payam to solve some of the conflict 7. State Government to resolve the Yei River County and Otogo County border dispute with Soka Payam of Mukaya County
	(see also territorial power-sharing)
Elections	No specific mention.
Electoral commission	No specific mention.
Political parties reform	No specific mention.
Civil society	Page 1, 4. EPC and ECSS to continue the engagement of Mukaya County on Peace Building, Conflict Resolution and Capacity Building activities
Traditional/ religious leaders	Page 1, 1. Reconciliation and healing conference to be conducted in Mukaya led by the leadership of the Evangelical Presbyterian Church and ECSS Lainya Diocese that brings the entire Community of Mukaya together.
	 Page 1, 3. The communities also resolved that Mukaya leaders with support of EPC Peace Desk to continue engagement of Mukaya sons who are in the bushes of Mukaya to come out for Peace. 4.EPC and ECSS to continue the engagement of Mukaya County on Peace Building, Conflict Resolution and Capacity Building activities 5.Formation of joint council of elders to oversee return of robbed or looted items to rightful owners.
Public administration	No specific mention.
Constitution	No specific mention.
Power sharing	
Political power sharing	No specific mention.
Territorial power sharing	Power sharing→Territorial power sharing→Local/municipal government Page 1, 6. State Government to create two (2) more Payam to solve some of the conflict Power sharing→Territorial power sharing→Other Page 2, 7. State Government to resolve the Yei River County and Otogo County border dispute with Soka Payam of Mukaya County

Economic power sharing	No specific mention.
Military power sharing	No specific mention.
Human rights and e	equality
Human rights/RoL general	No specific mention.
Bill of rights/simila	r No specific mention.
Treaty incorporation	No specific mention.
Civil and political rights	No specific mention.
Socio-economic rights	No specific mention.

Rights related issues

Citizenship	No specific mention.
Democracy	No specific mention.
Detention procedures	No specific mention.
Media and communication	No specific mention.
Mobility/access	No specific mention.
Protection measures	No specific mention.
Other	No specific mention.

Rights institutions

NHRI No specific mention.

Regional orNo specific mention.internationalHermitianhuman rightsHermitianinstitutionsHermitian

Justice sector reform

courts

Criminal justice and No specific mention.
emergency law

State of emergencyNo specific mention.provisionsNo specific mention.

Prisons and	No specific mention.
detention	

Traditional Laws No specific mention.

Socio-economic reconstruction

Development or socio-economic reconstruction	Socio-economic reconstruction→Development or socio-economic reconstruction→Socio- economic development Page 1, 2. The communities further resolved that lasting peace can be achieved through provision of basic services like clean: - Clean drinking water, - Provision agricultural tools and seeds, Socio-economic reconstruction→Development or socio-economic reconstruction→Infrastructure and reconstruction Page 1, 2 Establishment of health centers - Rehabilitation of Roads
National economic plan	No specific mention.
Natural resources	Page 1, 2. The communities further resolved that lasting peace can be achieved through provision of basic services like clean: - Clean drinking water, - Provision agricultural tools and seeds,

International funds No specific mention.

Business	No specific mention.
Taxation	No specific mention.
Banks	No specific mention.

Land, property and environment

Land reform/rights	Land, property and environment→Land reform/rights→Property return and restitution Page 1, 5. Formation of joint council of elders to oversee return of robbed or looted items to rightful owners.
Pastoralist/ nomadism rights	No specific mention.
Cultural heritage	No specific mention.
Environment	No specific mention.
Water or riparian rights or access	Page 1, 2. The communities further resolved that lasting peace can be achieved through provision of basic services like clean: - Clean drinking water

Security sector

Security Guarantees	No specific mention.
Ceasefire	No specific mention.
Police	No specific mention.
Armed forces	No specific mention.
DDR	No specific mention.
Intelligence services	No specific mention.
Parastatal/rebel and opposition group forces	Page 1, 3. The communities also resolved that Mukaya leaders with support of EPC Peace Desk to continue engagement of Mukaya sons who are in the bushes of Mukaya to come out for Peace

Withdrawal of foreign forces	No specific mention.
Corruption	No specific mention.
Crime/organised crime	Page 1, 5. Formation of joint council of elders to oversee return of robbed or looted items to rightful owners.
Drugs	No specific mention.
Terrorism	No specific mention.
Transitional justice	
Transitional justice general	No specific mention.
Amnesty/pardon	No specific mention.
Courts	No specific mention.
Mechanism	No specific mention.
Prisoner release	No specific mention.
Vetting	No specific mention.
Victims	No specific mention.
Missing persons	No specific mention.
Reparations	No specific mention.
Reconciliation	Page 1, 1. Reconciliation and healing conference to be conducted in Mukaya led by the leadership of the Evangelical Presbyterian Church and ECSS Lainya Diocese that brings the entire Community of Mukaya together.

Implementation

UN signatory	No specific mention.
Other international signatory	No specific mention.
Referendum for agreement	No specific mention.
International mission/force/ similar	No specific mention.
Enforcement mechanism	No specific mention.
Related cases	No specific mention.
Source	https://www.tandfonline.com/doi/pdf/10.1080/08865655.2017.1294497