

Country/entity	Nigeria
Region	Africa (excl MENA)
Agreement name	Kafanchan Peace Declaration between Grazers and Farmers
Date	23 Mar 2016
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes

Agreement/conflict level Intrastate/local conflict

Nigerian Civil War (1967), Delta Unrest (1990 -), Communal Conflicts (1978 -), and Boko Haram Insurgency (2009 -)

Since 1960 when Nigeria became independent, it has seen a number of coup d'états and instability. In 1967, after confederation plans for the Nigerian regions to gain more independence failed, the Eastern region seceded as the Republic of Biafra and this caused the Nigerian Civil War. The conflict resulted from political, economic, ethnic and religious tensions which had existed since before Britain drew new borders when colonising the area. The discovery of oil in the Niger Delta heightened the intensity of the conflict. With the aid of British forces, the Nigerian military managed to take back the territory in 1970. Since then, ethnic violence has persisted.

Nigerian Delta Unrest (1990 -)

Conflict in the Niger Delta arose in the 1990s between foreign oil companies and ethnic groups which felt exploited after being forced to abandon their land. The Nigerian military caused international consternation in 1995 when members of the Ogoni tribe of the Niger Delta were found hanged without due process. The proliferation of arms in the region has encouraged the rise of armed groups which have targeted oil companies and pipelines. This came to a head in 2004 when Shell withdrew personnel from two oil fields in response to attacks on wells and pipelines by rebels. The military have attempted to clamp down on militant groups in the Niger Delta but it was not until the establishment of the Presidential amnesty program in 2009 which required the surrender of weapons by militants in exchange for amnesty. In 2016 a new militant group called the Niger Delta Avengers has announced its existence in the Niger Delta illustrating the continued instability in that region.

Boko Haram Insurgency (2009 -)

Sectarian violence has also been rife in Nigeria and since 2002, the radical Islamist group Boko Haram have been violently seeking to establish sharia law throughout Nigeria and an Islamic caliphate in the Northern part of the country. In 2009 they began an official insurgency which spread to Cameroon, Chad and Niger. In 2014 the group kidnapped 276 girls from a college in Chibok and bombed the town of Jos. The insurgency is the result of Muslim – Christian tensions in the country which is a constant source of instability and violence. In 2015 the military led a regional coalition of forces on a counter-offensive against Boko Haram and they were successful in taking ground. There are also conflicts between Fulani herdsman and Christian peasants in the Middle belt. Widespread corruption and lack of state authority exacerbate these many complex tensions.

Central Nigerian communal conflicts (1978 -)

Unrest in Nigeria is a product of socio-economic pressures between migrating herdsman and settled agriculturists, exacerbated by firearms proliferation, ethnic conflict, sectarianism and banditry. Since 2001, attacks have adopted a more sectarian character involving suicide bombings and shooting at churches by the jihadist group, Boko Haram. Peaks of violence occurred in 2004 and 2011, pastoral/farmer conflict has resulted in the deaths of thousands since the Fourth Nigerian Republic was founded in 1999. The Land Use Act of 1978, exacerbated conflict by allowing longtime occupants 'indigeneship' and the ability to apply for a certificate of occupancy, putting migrating communities at a disadvantage.

Close

Nigerian Civil War (1967), Delta Unrest (1990 -), Communal Conflicts (1978 -), and Boko

Stage	Framework/substantive - comprehensive
Conflict nature	Inter-group
Peace process	Nigeria - local agreements

Parties

Jema'a Local Government Area Bajju

1. Samuel Yakubu Ninyio
2. Chief Dakachi Diem Anthony
3. Bulus Haruna
4. Mrs. Janet James
5. Rev. Cassimir M. Yabo
6. Mr. Gregory Namadi

Fantswam

1. Mammuda Z. Habu
2. Chief Ayuba Yaya
3. Mr. Jospeh Yakusa
4. Esther M. Adamu
5. Rev. Joshua Chechet
6. John B. Awodi

Fulani

1. Alh. Haruna Usman
2. Ardo Sulaiman Yashi
3. Abdulhamid Musa
4. Maryam Suleiman
5. Abubkar S. Sadiq
6. Ardo Abubakar Gamba

Gwong

1. Hon. Hussaini Dogara
2. Sen. Babale Maikarfi
3. Paul M. Bonnet
4. Hon. Naomi Waziri
5. Maj. Gen. Adamu Dyeri Rtd.

Hausa

1. Danjuma Musa
2. Alh. Garba Abdullahi Maisukuni
3. Alh. Kabir Abdu
4. Maimuna G. Abdullahi
5. Alh. Kabir Mami Kasim
6. Alh. Haruna Saluhu

Igbo

1. Chief Chibu-eze Akpu
5. Hon. Christopher Oriala

Kaninkon

1. Alh. Ismail Suleiman
2. William B. Gimba
3. Willisi Sati
4. Monica A. Tete
5. Pastor Ishaku Maman
6. Samuel B. Tete

Kachia Local Government Area Adara

1. Norman Shokarau

Third parties

Signed by the Following Witnesses:

HD Advisors

Alice Wairimu Nderitu, Senior Advisor and Lead Mediator

Dr. Yakubu Sankey

Khadijah Hawaja Gambo

Baba Bala Muhammad

Joseph Tanko Atang

Salihu Musa Umar

Dr. Lydia Umar

State/Local Government and Security Agency

Nasir Ahmed El-Rufai, Governor, Kaduna State

Rt. Hon. Simon Lalong, Governor, Plateau State

[Unintelligible] - Catholic Bishop, Kapanchan

[Unintelligible] - Jama'atu Nasril Islam

[Unintelligible] - Ambassador, Norway to Nigeria

Eoghan McSwiney - Deputy Head of Mission, Ireland

Amina Dyeris Sijunde - Attorney General, Kaduna State

Kaduna HD Women's Steering Committee Members:

Sanga LGA

Comfort Habila (Chairperson)

Catherine Chukwu

Patuma Haruna

Hassana Usman

Jummai Danladi

Jema'a LGA

Monica A. Tete (Chairperson)

Haj. Maimuna Abdullahi

Hadiza Umar

Esther M. Adamu

Grace Joel

Kaura LGA

Mary Julius (Chairperson)

Maryam Sa'adu

Angelina I. Boye

Kande Ishaya

Zainab Adamu

Kachia LGA

Christina Joseph (Chairperson)

Victoria Anthony

Karimatu Anthony

Hauwa Kadarko

Bilkisu Baku

Zangon-Kataf LGA

[Unintelligible] Yaro (Chairperson)

Elizabeth Olaniran

Blessing Goje

Rebecca H. Akut

Haj. Zainab Ibrahim

Bukola Aina

Description	Agreements dealing with inter-communal clashes over cattle, and use of small arms.
Agreement document	NG_160316_Kafanchan Peace Declaration between Grazers and Farmers.pdf (opens in new tab) Download PDF

Local agreement properties

Process type	Formal structured process
Rationale	This farmer grazer declaration is part of an ongoing process addressing issues raised by a multi-ethnic farmer grazer conflict across multiple communities in five Local Government Areas in Southern Kaduna. It follows a series of similar inter-communal conflict and ethnic identity resolution dialogues across the country in a similar period and is part of another agreement for the same set of areas made on the same day. It is supported, mediated and facilitated by international conflict resolution experts and the HD Centre. The signing is also supported by State level officials as witnesses and they are also referenced in the agreement as having taken part in the dialogues and the government is quoted as pledging its support in the main peace declaration for southern kaduna.
Is there a documented link to a national peace process?	No
Link to national process: articulated rationale	n/a
Name of Locale	Kaduna
Nature of Locale	Region
GPS Lat/Long (DD)	10.513828, 7.419001
Participant type	Local community/civilian group(s)/civil society organisations
Mediator, facilitator or similar	Mediator or similar referred to
Mediator (references)	The agreement text refers directly to a Mediator and set of supporting Advisors of the Centre for Humanitarian Dialogue (HD) in the signatories section. While the agreement between farmers and grazers does not mention the centre in its preamble, the connected Kafachan Peace Declaration, The Southern Kaduna State Inter-communal Dialogue refers to the centre bringing societal leaders together. Page 10 of Signatures, SIGNED BY THE FOLLOWING WITNESSES: HD ADVISERS: Alice Wairimu Nderitu SENIOR ADVISER & LEAD MEDIATOR Dr. Yakubu Sankey Khadijah Hawaja Gambo Baba Bala Muhammad Joseph Tanko Atang Salihu Musa Umar Dr. Lydia Umar
Type of mediator/facilitator/similar	International or transnational actor

Local issues

Ritual/prayer and process (including use of scripture) No specific mention.

Grievance List Page 12, PREAMBLE, Southern Kaduna is characterised by frequent clashes between farmers and grazers over grazing areas. Both farmers and grazers exacerbate the problem; grazers in protecting and defending their livestock and farmers in defending their crops. It is a problem compounded by the availability of small arms. Nomadic movements require cooperative arrangements with sedentary mainly farmer communities which in many cases does not happen. Risks of violent conflict increase during the dry season where lack of provision for pastoralist needs for pasture and water lead to invasions on farmland. We, the parties to this Declaration outline the following as the causes of violence;

- i. Laxity of the cow herders.
- ii. Cattle rustling.
- iii. Growing number of herds.
- iv. Shortage of pasture available for the grazing of cows.
- v. Shortage of farmland.
- vi. Reprisal attacks by both farmers and grazers.
- vii. Lack of accountability for herders responsible for damage.
- viii. Over population.
- ix. Porous borders that allow for free entry of cattle across national borders.
- x. Criminal networks operating across borders.
- xi. Proliferation of small arms, including automatic and semi-automatic weapons.
- xii. Inadequate policing and state security policies that have increased the insecurity and the tendency towards self- defence and retaliation.
- xiii. Creation of vigilante groups in response to security problems.
- xiv. Inadequate land tenure policies that have tended towards nomadic communities relying on communal grazing rights.
- xv. Clash of traditional models of governance that include access to water and pasture with statute law.
- xvi. Growing desertification caused by climate change.
- xvii. Encroachment on grazing reserves.
- xviii. Displacement of communities.
- xix. Fears and mistrust between farmers and grazers.
- xx. The use of underage grazers.
- xxi. The lack of or use of non-use of modernized grazing systems.

Cattle rustling/ banditry Page 12, We, the parties to this Declaration outline the following as the causes of violence; ... ii. Cattle rustling.

Page 16, Mandate of the Committee, ... b. Cooperate and collaborate in tracking and recovering stolen livestock.

Social cover No specific mention.