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Country/entity	South Sudan Sudan
Region	Africa (excl MENA)
Agreement name	Kisumu Meeting: Strategic Linkages II: Kisumu Declaration and the NSCC Statement
Date	26 Jun 2001
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes

Sudan Conflicts (1955 -)

Agreements relate to several distinct dyads, and also the negotiated independence of South Sudan, and subsequent internal conflict in South Sudan. Sudan-South Sudan. The long-standing conflict between the north and the south of the country dates back to colonial times, where the British introduced a so-called 'Southern Policy', severely hampering population movements between these big regions. Immediately after gaining independence in 1956, southern movements started to fight for independence; this fight became professionalised in 1983 with the foundation of the soon internationally supported Sudan People's Liberation Army (SPLA). When the Islamic Front government introduced strict sharia laws in the south after it took over power in 1988 the war intensified. A decade later, the military situation reached a stalemate, enabling internationally facilitated peace negotiations to begin in 1997. After more fighting, a final negotiation push began in 2002, leading to the signing of the Comprehensive Peace Areement (CPA) in January 2005.

Sudan-South Sudan post referendum. South Sudan became independent in July 2011; since then, relations between the two countries are complicated and violent conflict led by the SPLM (North) in the Sudanese Nuba mountains region has since intensified.

Darfur. Other long-standing violent conflicts are in the east and the west of the country. In the east, the Beja Congress, established in 1957, is the spearhead of a currently 'peaceful' opposition movement. In the west, the violent conflict in Darfur intensified in the early 2000s and rapidly gained international attention, even resulting in genocide charges against leading figures of the Sudanese government. The situation on the ground is complex, with over a dozen organisations (most notably the Sudanese Liberation Movement and the Justice and Equality Movement) fighting the Sudanese government and allied groups like the Janjaweed – although all parties have switched sides on numerous occasions. Several mediation attempts have not been successful, due to the shaky commitment of the Sudanese central government and the distrust among the armed opposition.

South Sudan - internal

In December 2013, after president Salva Kiir accused opposition leader Riek Machar of attempting a coup, violent conflict broke out between government forces of the SPLM/A and anti-governmental groups. In addition, several other political militias as well as communal militias have joined the conflict. In 2015 the Agreement on the Resolution of the Conflict in South Sudan (ARCSS) was signed. Due to unsuccessful implementation the agreement was revitalized in 2018. In September 2019, Kiir and Machar agreed to establish a power-sharing government after struggles on forming a unity transitional government.

Close Sudan Conflicts (1955 -)

Stage Framework/substantive - partial

Conflict nature Government/territory

Peace process	Sudanese (North-South) peace process
Parties	Not signed. The New Sudan Council of Churches (NSCC), which organised the conference in Kisumu, listed the following participants: traditional leaders, elders, women's representatives, political leaders and civil society organisations.
Third parties	-
Description	Traditional leaders and civil society representatives gathered in Kisumu, for a conference organised by the New Sudan Council of Churches, to call for an end to the conflict in Sudan and agree on core principles for the post-conflict political settlement.
Agreement document	SD_010626_Kisumu Meeting_Strategic Linkages II_Kisumu Declaration and the NSCC Statement (opens in new tab) Download PDF

Women, girls and gender

Participation	Participation→Other The participants of the Kisumu Conference resolve that:
	 6. The NSCC should:
	 i. Ensure that women are empowered and have an active voice at all levels of the people- to-people peace process in acknowledgement of their importance in the formation of values and historical exclusion.
Equality	No specific mention.
Particular groups o women	f No specific mention.
International law	No specific mention.
New institutions	No specific mention.
Violence against women	No specific mention.
Transitional justice	No specific mention.
Institutional reform	No specific mention.
Development	No specific mention.
Implementation	No specific mention.
Other	No specific mention.